

Act 16 ³⁰

SUBJECT: What Must I Do
To Be Saved?

Another message, "What I'll
To Believe in Jesus."

D
EE
GF

Oct 16: 30 (only place asked directly)

16:30 (my friend was already)

What must I do to be saved?

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Facing certain death in disgrace at the hands of the Romans (the response)
rather sought to take his own life. But his very... golden response...
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(a) Farmed London family clg, "What would be the world?" ^{trust} Oprekay,
make it plain how a man may be saved.
... neutral valuation.

A, B, C & spiritual salvation.

I. A

I. A
 Ma. 5:36 ^u All we like sheep... 3:10
 Rom. 3:23 ^u All have sinned...
 1st Cor. 15:22 ^u All shall be raised in Christ's resurrection

[illegible]

Sam 2:17 The soul that sins shall die

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Ezek. 18:4 The wages of sin is death

Apr. 18. 4 lbs root in
 Nov. 6. 23 The wages of me & deen. "Akkal Ennigal" con.
 Sanders from the church.

8 (a) Mary in English prison. Snatches from the common.
Howson, Jane, but in a short time, the paper & power.

(a) Man in English prison. Under the
Housing Fund, through the
(b) "The Board of Health, to put 7 power"

Physical death
Spiritual "
Moral "
Eternal "
Second "

(c) The board of directors
 Physical directors
 Spiritual " " " " " "
 Mental " " " " " "
 Emotional " " " " " "
 Second " " " " " "

7 live in a worldly death. This world is but a veil. Ministry
 (a) why more 90 billion no mch. 200 financial a day for 40 years

II. B

Rom. 6:23 Bought the gift of God
 1 Cor. 13:3 Believe in the true Jesus Christ
 1 Cor. 13:3 Believe in the true Jesus Christ

Rom. 6:23 Blessed in the Lord
 Act 16:31 that whosoever believes

act 10
john 3: 16
14

(a) my companion. Doubt experience. Jan 11/13
subject has 2 yrs - then on age
- struggle to gain
- Jan 13

I John 11:7 and the blood ...

John 1:7 and the blood ...
 17:11 "It is the blood ...
 17:11 "this is my blood ..."

John 17:11 "It is the blood of the new covenant, shed for many for the remission of sins."

Math. 26:28 this is a new creation, Jesus, man, a new
 (a) saved by the blood of the crucified one

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make it plain how a man may be saved.
... neutral valuation.

A, B, C & D represent salivation,

I. A

I. A $\frac{53.6}{2.33} \times 10^3$ All we like sheep... 3.10

[illegible]

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Apr. 18. 4 lbs root in
 Nov. 6. 23 The wages of me & deen. "Akkal Ennigal" con.
 Sanders from the church.

8 (a) Many in English prison. Paroles from the U.S. prison.
However, parole, but many are not
in the U.S. according to the page 7 power.

(c) Many in English prison. Prisoners:
Housing found, between a street
(d) "The board of governors, the first 7 persons"
Physical death

Physical death
Spiritual "
Moral "
Eternal "
Second "

(c) "The board of directors" of the world
 Physical death
 Spiritual " "
 Mental " "
 Emotional " "
 Sexual " "

② Live in a world of death. This world is but a veil. Ministry of death
 (a) why more 90 billion no not. 200 financial a day for 40 years

II. B
Rom. 6:23 But the gift of God...
Act 16:31 Believe on the Lord Jesus Christ...
John 3:16 that whosoever believeth...
...conversion. Doubt experience. ...

(a) my conversion. Doubt experience. Jan 1: 3
subject then 2 Jan - then one more
- struggle to give
- Jan 1: 3

I John 1:7 and the blood ...

John 1:7 and the blood ...
 17:11 "It is the blood ...
 17:11 "this is my blood ..."

John 1:12 "It is the blood of the Son of Man that saves us."
 1st Cor. 1:18 "This is my blood, the blood of the new covenant, for many."
 Matt. 26:28 "This is my blood, the blood of the new covenant, for many."
 (c) Saved by the blood of the Son of Man

Math. 26:28 "this is my blood of the new covenant, which is shed for many for the remission of sins"

III. How? "Believe!" Note: of salvation

1. It is not that, need two
 not believe - to believe - a journey
 to go to - take the steps - the journey of life
 in the world - do your work - do your duty
 But one thing: "Believe!"
 John 3:14 6000 - 6000 - 6000 - 6000
 16:31 BELIEVE - BE SAVED
 less could not have been
 more by some... you

Q & A: My prayer, what mean, believe? Devil's deception
 B: It is a gift, not something earned.

2. It is a gift, not something earned. if I may, something for
 man is not to buy it - usual work -
 "faith" is from it - not education
 Eph. 2:8,9 mostly death of it?

3. It is a commitment, not a speculation.
 as argument.
 Q & A: - deposit in bank
 - letter in P.O.
 - ride in airplane
 - promise or agreement policy.
 - drink my beer
 - eat my meal

THIS IS NOT A JOURNEY
 - Blood, passion, inside, heart, soul, mind, body, spirit, and life.
 - That is man. That is man, that is man, that is man.
 - change the old, unchangeable
 Rom 10:9,10
 Matt 10:27,27
 Rom 10:17 but I must call

1. my country - 64
 2. my religion
 LYN BROUGHTON

North Valley, B.C. 4/92
 Reddy, Calif. 4/92
 Calway, B.C. 4/92
 Del. Life Foundation
 7/91
 Mankin, B.C.
 7/90

Contra Costa, Calif. 7/93
 Hilly Valley, Calif. 7/93
 2/98

Acts 16:30 ~~What must I do to be saved?~~

WHAT MUST I DO TO BE SAVED?

Facing certain death in prison - sought to take his own life.
Trust - "O perhaps, maybe I shall find a man who can be saved."

I. Why?

1. The sentence of death

Rev. 2:17; Exod. 18:4; Rom. 6:23
by God to God by man

Rev. 9:27 appointed
Physical death
spiritual "
moral "
eternal "
eternal "

2. All of us.

Just a matter of time, place, when, where
"Ask the Queen if she can find O.S." "Liberty, to die!"
"The Board of Health,"

II. When?

1. God's word - Now
II Cor. 6:2 said a N.O. even then, tomorrow?
"one of you"

2. Uncertain? ^{of} ^{when} ^{repeat, get right?}
to old Rabbi. "But when you die?"
"But when you die?"
"Then repeat now."

3. Wastefulness of life
"Wasting to the world" - a shell, husk, can waste to God?
"I have the husk, the seed"

4. Blessedness of life
The happy life, the ~~old~~ life
= death
= ^{you} ^{is}
= ^{how} ^{children}
= ^{many} ^{pleasure}
= ^{all} ^{of}

III How? ^{in all the places, a common denominator - "resurrection"}
 Nicodemus, Jn 3:14 How can a man be born again?
 Jn 3:16:30 "What ... said?"
 Both instances, (1) you do something.
 the answer is (2) God does something.
 Jn 3:14: Look - Live
 Jn 3:16:31 Believe - Save
 Will it work?
 (a) Justified people, Sp. Jn.
 (b) Song, "God is here"

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 TV
 Oct 96

Always that. " " "

- (1) In the ark Lamb on front, Ross - angel, death person
- (2) Naaman, to Jordan, wash, be clean
- (3) Woman, issue, blood, touched
- (4) Thief on cross, turned, died, asked
- (5) Pentecost, "What do?" "Repent, be baptized" - E's

(6) I - You - "What do?" Rom. 10:9, 10-13 "In cell..."
 may say .. but
 just
 speak
 both will -
 but will - not but

Will it work?
 coming conversion. Please say.

D. Eaton
 7/89

As used the words of the blessed
martyr Stephen, "Lord Jesus, receive
my spirit" till the base of the flame
putting him to silence, he gave up
the ghost.

Sonora m.
8/34

not used
8/35

Indiana m.
8/33

Dallam
9/33

Prophecy of Isaiah 35:8

"And an highway shall be there, and it shall be called, the Way of Holiness; the way foring men, though of flesh, shall not in thence."

1. Man who turns away, does so willfully: God this Part
Yet:

"Father, forgive them, for they know not what they do."

"My people perish for the lack of knowledge."

O preachers, make it plain how a man may be saved!

I. WHEN MUST A MAN BE SAVED?

1. The question of the boy - no lean on life - Calvin Davis
(1) Would you be without to accept Christ a year? a month?
2. My dad's story of calf, after talking with Mr. Stepp
(1) Felix - a more convenient season
3. What if Paul had been saved at 75, instead of 25? Timothy

I. WHY MUST A MAN BE SAVED?

a. Man himself one answer

- (1) The way men live without Christ { Confident - "Now I'm better than I was" }
Mark says word: the man who says he is good and not a Christ man.
- (2) Fundamental need of human heart - redemption
 - a. Men in presence of death
 - b. Redemptive course in nature
 - c. Men need God - Indian - Great Spirit

2. Words of God the other answer: God's answer - men may be saved.

(1) Sinners whether we realize it or not - Scripture

(2) Men have soul disease of sin, eating

(1) Man in prison with cancer, pardoned by Queen, but with no joy at the news.

Reflected
Meeting 7/29
1/29 Secret Meeting
invited

meeting meeting, converted
8/29

III. HOW A MAN MAY BE SAVED

Jesus explaining it to Nicodemus - "Master, how can these things be?"

Yet so simple an unlearned Samaritan woman....

1. It is Christ that does the saving
It is faith, acceptance on our part.

2. Differences of conversion

(1) Woman with an issue of blood

(2) The dying thief

(3) Peter - just work

(4) Peter with repent - just. lack

3. Is it possible a man's whole eternity depends on one moment of decision?

(1) Birth, death

May take a great mountain explosion in your heart...
" just the resolution of acceptance.

O Lamb of God, I come, I come.

The N.T. says much about "believe": Jn. 3:15, 16, 18, 36; 5:24, 20:31; Gal. 16:31

What It Is To Believe on Jesus - They glori. at cost of life, fortune, accepted Jesus as Lord.
Gal. 16:31 - But today, so generally taken for granted, "believe" lost the meaning.

The Acceptance of Jesus in Other Ways Than as Saviour.

1. Ethical Pioneer.
Fashionable in some quarters - civil, fraternal, educational
2. Social Redeemer. Perfect society. Pacifism.
Radicals claim Christ. In Him that - and that alone.
3. (Food Administrator) Earthly Paymaster. "It pays"
"Loaves and fishes" Purveyors of temporal blessings. Able to give them food. Meet their natural needs. Could sustain, make comfortable their earthly life. Their highest concept.
"Rich Christians" Service of our people, mission department. Standing, pecuniary gain.
4. Historical figure
Quits behind trouble. Respond in hate.
Jn. 2:19

The Acceptance of Jesus as Saviour.

1. Involves the Mind, yes. Knowledge.
"This is life eternal, to know..." Jn. 17:3 So the importance of teaching children, mission fields.
"How can they call upon Him..." Rom. 10:13-14
2. Involves the Emotion, yes. Feeling.
Gross of reborn involves some kind of a disappointment with prior existence etc.
Jas. 4:9-10
Hatred of sin, love for Christ.
3. Involves the Will, this it. Action, response, loyalty. Personal adherence.
"Repent ye and believe the gospel"
"Repentance toward God, faith in our Lord Jesus Christ" } Walk out of sin, into Christ.
Benedict, "I will arise and go"
Paul, "What must thou have me to do?"
Rom. 22:17
Repentance and faith are in the will.
Fight against, against, then yield. "Kick against the pricks"
Nothing drifting. Then come to Him.
In sin, down, down. Then to call on Christ

(a) Jacksons Bros, Mark Jenkins family.
"Better try and fail, than never try at all. Your way doesn't work, you have tried it. Try this."

Chip muskoge
7/39 Aug. 1943

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Quake before trouble. Respond in hate.
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Prophet "I will arise and go"

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(a) Jackson's Mom, Mark Jenkins family.

"Better try and fail, than never try at all. Your way doesn't work, you have tried it. Try this."

(G) My dream
Indian story.

+ why?

1. God's Word.
Rom. - Eph. - James - Paul - Heb. - Rev.
2. Man's sin.
Soul's deliverance.
Isa. - John
1st Baptist's sermon

4 when?

1. Ulysses 7 lfs
(a) Zetiville man.
2. Uncertainty 7 lfs.
(a) Paul Dth

III How?

How - and go on, right? Right?

We trust everything
" " everybody
my operations

Trust the Lord

- (a) Franklin Johnson
(b) "Don't put me. I a x^m. I dei Bepz is the Law"

Switzerland M. Ravenswood M.
1/40 3/40

Line off
Mrs. (Johns Boston)
See Jack
Washington
11:00

over
1915
11/15

"Sir, what must I do to be saved?" Acts 16:30
(a) Bread, oil, milk, it pleases...

I. WHY?

1. Word of God: Humanity lost, and must be saved.
Rom. 3:9, all have sinned, none are righteous, all are under the curse of the law.
Eph. 2:1, we were dead in trespasses and sins.
John 3:18, "He that believeth on him shall not be condemned: but he that believeth not, shall be condemned."
Heb. 9:27, "It is appointed unto men once to die, but after this cometh the judgment."
Rev. 22:3, "The throne of God and of the Lamb shall be in the city, and he shall sit on the throne, and he shall be called, The Lord God Almighty."
2. Man himself.
(1) Soul disease
- "I would" say is me!!
- Peter, "depart from me"
(2) Great concern
(3) Fundamental need - Redemption - alive, true, holy, free, love.
The way we live without X - alive, true, holy, free, love.

II. WHEN?

1. Uncertainty of life pleads NOW!
(a) Christ Jesus
2. Urgency of life pleads NOW!
(a) "I will be with you all days, even to the end of the world."
(b) "I will be with you all days, even to the end of the world."
(c) "I will be with you all days, even to the end of the world."
(d) "I will be with you all days, even to the end of the world."
(e) "I will be with you all days, even to the end of the world."
(f) "I will be with you all days, even to the end of the world."
(g) "I will be with you all days, even to the end of the world."
(h) "I will be with you all days, even to the end of the world."
(i) "I will be with you all days, even to the end of the world."
(j) "I will be with you all days, even to the end of the world."
(k) "I will be with you all days, even to the end of the world."
(l) "I will be with you all days, even to the end of the world."
(m) "I will be with you all days, even to the end of the world."
(n) "I will be with you all days, even to the end of the world."
(o) "I will be with you all days, even to the end of the world."
(p) "I will be with you all days, even to the end of the world."
(q) "I will be with you all days, even to the end of the world."
(r) "I will be with you all days, even to the end of the world."
(s) "I will be with you all days, even to the end of the world."
(t) "I will be with you all days, even to the end of the world."
(u) "I will be with you all days, even to the end of the world."
(v) "I will be with you all days, even to the end of the world."
(w) "I will be with you all days, even to the end of the world."
(x) "I will be with you all days, even to the end of the world."
(y) "I will be with you all days, even to the end of the world."
(z) "I will be with you all days, even to the end of the world."

Acts 16: 23-34

SUBJECT: What must?
Do To Be Saved?

DC/82

GP

Acts 16: 30, 31

123-34

What must I do to be saved?

1. The providence of God so differently interpreted

to Paul, Silas - prayer, singing hymns. An answer by God.
Not sitting; make the way, each

to the crowd, lost people - the end, the way
- sitting, dead in sin, shown before Rome, that
- no hope. Tell our & make this have shown, deep

of the world? & - angels in heaven of - consolation, hope, power -
- to God, all power, freedom. Why you people - He did -

to the 2d way - Rev. 1: 9 - angels, shown, with
- noted before, for

to the different, our relationship with God

2. The call, Paul to the lost people - "no law" a way out, good news, salvation
The lost people, truthfully, bally down on Jesus, Paul. "How?"

to a portrayal of each of us

in our condition before God

1st 9: 37

2nd 20: 27

3rd 11: 27-9

4th 7: 18, 31

5th 7: 5, 41

1st 51: 5, 58, 7
2nd 2: 1, 7, 12

Part 5 our natural condition, Paul to Paul
not need to be taught in
to a web, right, left, back. Dependent on
to the 7 choir, voices

But not of our work this time
culture, which, which not only in.

(a) Paul's - a real man of God
(a) Paul's - a real man of God
(a) Paul's - a real man of God
(a) Paul's - a real man of God

How to be different
Only two choices, either... clay, glass: none very

I mark way: the... dead
collected by... not

collected by... not

collected by... not

(1) ...
(2) ...

(3) ...
(4) ...
(5) ...

(6) ...

(7) ...

(8) ...

(9) ...

(10) ...

(11) ...

(12) ...

(13) ...

(14) ...

(15) ...

Acts 16:31

what do they
said?

WHAT MUST I DO TO BE SAVED?

"And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." Acts 16:30, 31.

This Philippian jailor, facing certain death at the hands of the Romans (since he was responsible for the prisoners) rather sought to take his own life. Drawing his sword to commit suicide, he was stopped by the cry of the Apostle Paul avowing that the prisoners were all present--not one had fled.

The jailor's response was immediate and heart-felt. Falling down before the preachers, Paul and Silas, he asked the most vital question that human lips could ever frame, "What must I do to be saved?" This is humanity's cry today. With poignant earnestness, it is heard from the young and the old, the rich and the poor, the learned and the unlearned: "What must I do to be saved?"

A far-famed London preacher was dying. His friends in the ministry gathered around him and asked, "Do you have one last word for the world?" The dying preacher replied, "I do, and it is this: Oh, preacher, make it plain how a man can be saved." In the goodness and grace of God, we shall address ourselves to that all meaningful assignment. These are the A, B, C's of Scriptural salvation:

I. A. "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." Isaiah 53:6.

"For all have sinned, and come short of the glory of God;" Romans 3:23.

—A. All we like sheep have gone astray.

—A. All have sinned and come short of the glory of God.

Oft times I am asked "Preacher, how do you preach to tribes in darkest Africa, and how do you deliver the message of salvation to Stone Age Indians in the Amazon Jungle?"

I reply, "The way is very simple: There is a common denominator between us and all men everywhere. I begin the message with the blackness in our hearts and the sin in our lives." The judgment of God upon our sin is clearly and plainly revealed. God says, "The soul that sins shall die." (Ezekiel 18:4). God says, "The wages of sin is death." (Romans 6:23). God himself welded that link together, and no man can break it. To sin is to die.

In the days of Queen Victoria a man was unjustly sentenced to prison. Through the years of his incarceration, a friend fought and finally won for him a pardon signed by the Queen herself. With infinite joy the friend made his way to the English prison and laid before the man the pardon signed by the Queen.

The man made no response to his friend's kindness. "Do you not understand; do you not realize you are a free man? You are no longer imprisoned. I have your pardon signed by the Queen herself."

In despair, the prisoner bared his breast and showed to his friend an ugly, eating cancer. Pitifully he lifted up his eyes and said, "Ask the Queen if she can heal this?" However our estate in life, whether it be despair and destitution, or whether it be fame and fortune, the end of every man is the same. The wages of sin is death.

The boast of hearldry, the pomp of power,
And all that beauty, all that wealth e'er gave,
Awaits alike the inevitable hour:—
The paths of glory lead but to the grave.

The wages of sin is death. The soul that sins shall die. Death: physical death, spiritual death, moral death, eternal death, the second death; we live in a world of death. This earth is one vast illimitable cemetery.

II. B. "But the gift of God is eternal life through Jesus Christ our Lord." Romans 6:23.

"Believe on the Lord Jesus Christ, and thou shalt be saved." Acts 16:31.

"That whosoever believeth in him should not perish, but have everlasting life." John 3:16.

--B. But the gift of God is eternal life.

--B. Believe on the Lord Jesus Christ, and thou shalt be saved."

--A. All have sinned and come short of the glory of God. The wages of sin is death.

--B. But the gift of God is eternal life through Jesus Christ our Lord.

--B. We are saved by the blood of the Son of God.

"And the blood of Jesus Christ God's Son cleanseth us from all sin." I John 1:7.

"It is the blood that maketh atonement for the soul." Leviticus 17:11.

"This is my blood of the new testament, shed for the remission of sins." Matthew 26:28.

We who are condemned to death because of our transgressions are raised to eternal life in the atoning blood of the Son of God.

"Saved by the blood of the Crucified One,
All praise to the Father, all praise to the Son,
All praise to the Spirit, the Great Three in One.
Saved by the blood of the Crucified One.

Glory, I am saved! Glory, I am saved!
My sins are all pardoned; my guilt is all gone.
Glory, I am saved! Glory, I am saved!
Saved by the blood of the Crucified One.

III. C. "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Romans 10:9,10.

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven." Matthew 10:32, 33.

—C. If thou shalt confess the Lord Jesus.

—C. Whosoever therefore shall confess Christ before men.

—C. We are openly unashamedly, unreservedly to come to Christ in faith, in contrition, in confession, in commitment.

—C. "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isaiah 1:18.

—C. "Come unto me, all ye that labour and are heavy laden, and I will give you rest." Matthew 11:28.

—C. "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." Revelation 22:17.

—C. We are to come and commit our lives to God in the presence of men and angels.

When you give your heart to the Lord, there will be a deep longing in your soul publicly to confess Him as your Savior. You will want to tell everybody: your family, your friends, the whole listening world. The decision to make it known is as deep as life itself.

In one of the largest cities on the east coast of Florida I was holding a revival meeting. In that city is a giant of a man, big in body, big in fame, big in wealth. He was also

big in sin and in worldliness. His Christian wife prayed for him, and upon the last day of the revival meeting he came to church. When the invitation was given, the big man stepped into the aisle, down to the front, and literally swept the pastor off his feet as he publicly announced his decision to give his life to Christ.

The whole congregation of the great church broke into tears of rejoicing: bank executives, real estate developers, men of commerce and of merchandise, lawyers, doctors, professional men. It was one of the highest hours of my life.

Recently, on a trip to the east, I had lunch with the pastor of that church. He reminded me of that tremendous revival, of that big real estate developer who had literally remade that section of the east coast of Florida. The pastor asked me, "Do you know the rest of the story of what happened?" I said, "No." Then he told me.

"On Monday after the big man was saved, I went down to his office to visit with him. His secretary didn't know where he was; he was gone. I went to his home; his wife did not know where he had gone. He literally disappeared. Tuesday I did the same thing and found the same response. Wednesday and Thursday I did the same thing, with the same response. The big man had literally disappeared, and no one knew where he had gone. When the weekend came, the story was known.

Early Monday morning he had chartered a plane and flown to a city in North Carolina. At the airport there, he had rented a car and had driven up to the mountain home where he had been reared. His old mother saw him driving up and ran to the gate to meet him. She said, "Son, I did not know you were coming. This is most unusual. You have always told me when to expect you. Why have you come like this?" She stepped back and looked long and earnestly into the face of her visitor and then exclaimed, "Son, you have been saved!"

What he had done was this: First of all, he wanted his old mother to know that he had found the Lord, that he had given his life to Jesus. We all are like that. When we open our hearts and Christ comes in, our first desire is to confess Him openly, boldly, gladly, triumphantly.

A, B, C:

—A. All of us have sinned. The wages of sin is death.

—B. But the gift of God is eternal life in Christ Jesus.

—C. If thou shalt confess the Lord Jesus, thou shalt be saved.

Come. Come. Come.

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." Revelation 22:17.